
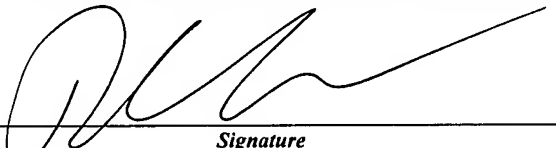
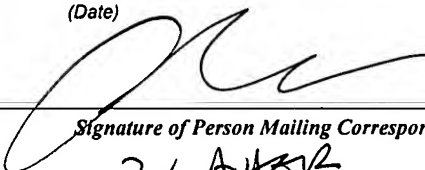
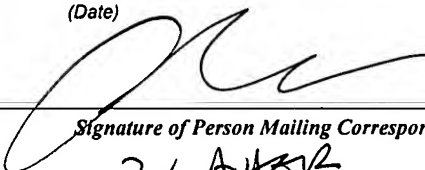
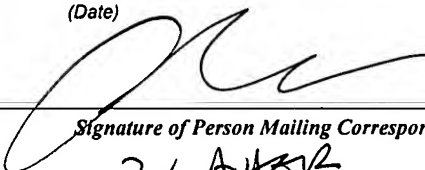
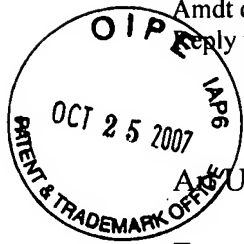


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. 19365-103945									
Applicant(s): Pathak et al.													
Application No. 10/566,455	Filing Date 01/30/2006	Examiner Wujciak	Customer No. 28886	Group Art Unit 3632	Confirmation No. 5578								
Invention: <b>VEHICLE SEAT ASSEMBLY AND FLOOR RAIL FOR LATERAL SEAT SHUTTLING</b> 													
<b>COMMISSIONER FOR PATENTS:</b>													
Transmitted herewith is an amendment in the above-identified application.													
The fee has been calculated and is transmitted as shown below.													
<b>CLAIMS AS AMENDED</b>													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	8 -	20 =	0	x \$50.00	\$0.00								
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-1759</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.													
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>													
 _____ Signature			Dated: 10/18/07										
Robin W. Asher, Reg. No. 41,590 Clark Hill PLC 500 Woodward Avenue Suite 3500 Detroit, MI 48226-3435 (313) 965-8300			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">10/18/07</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">             Signature of Person Mailing Correspondence         </td> </tr> <tr> <td colspan="2" style="text-align: center;">           2w Asher            Typed or Printed Name of Person Mailing Correspondence         </td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		10/18/07	(Date)	 Signature of Person Mailing Correspondence		2w Asher Typed or Printed Name of Person Mailing Correspondence	
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10/18/07	(Date)												
 Signature of Person Mailing Correspondence													
2w Asher Typed or Printed Name of Person Mailing Correspondence													
cc:													

Appl'n No: 10/566,455  
Amdt dated October 18, 2007  
Reply to Office action of May 18, 2007



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Art Unit: 3632

Confirmation No. 5578

Examiner: Wujciak, Alfred J.

Applicant: Shriram Shivanand Pathak

Serial No.: 10/566,455

Filing Date: January 20, 2006

Title: Vehicle Seat Assembly and Floor Rail for Lateral Seat Shuttling

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Action dated May 18, 2007, please amend the above-captioned patent application as set forth below.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.